



### FIVE PATHS

5 – Non-learning

### THE TEN BHUMIS

10: Cloud of Dharma

09: Good Intelligence

08: Unshakable

07: Reaching Far

06: Realizing

05: Hard to Conquer

04: Brilliant

03: Radiant

02: Stainless

01: Joyous

4 - Meditation

3 - Seeing

2 - Joining

1 - Accumulation

Pure State

Seven Impure State

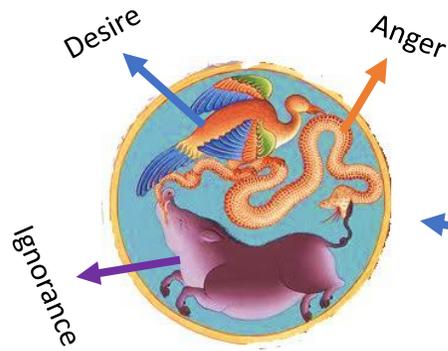
Vajra-like meditative concentration when the most subtle cognitive obscuration is removed and the next moment is Buddhahood

2<sup>nd</sup> to 10<sup>th</sup> Bhumis: The subtle level of cognitive obscuration is purified

8<sup>th</sup> to 10<sup>th</sup> Bhumis: Only subtle level of cognitive obscuration to be purified

2<sup>nd</sup> to 7<sup>th</sup> Bhumis: The subtle level of emotional obscuration is purified

1<sup>st</sup> Bhumi: Gross level of both the obscurations (emotional and cognitive) are purified



### EMOTIONAL OBSCURATION

**Cause**

Grasping upon self/individual to be inherently existent

**Nature**

Mental emotions like ignorance, desire, anger, pride, stinginess, jealousy & so on.

**Function**

Creates obstacles to self-liberation/nirvana

### COGNITIVE OBSCURATION

Subject

Object

Action

Grasping upon phenomena to be inherently existent

Cognitive thoughts/concepts like grasping upon the 3 spheres – subject, object and action

Creates obstacles to supreme enlightenment or omniscience

# AN EXPLANATION OF BUDDHA NATURE

